

# CASE Products Available through Mail Order

Order your copies today!

Name \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_

School/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

EMAIL \_\_\_\_\_ CASE/CEC Membership Number \* \_\_\_\_\_



**New Film on  
Inclusion-  
Including  
Samuel**

A School Administrator's Desktop Guide to Assistive Technology	Qty ____ x \$18.00	\$
TAM Fan SET (one of each: Accommodations in Assessments, Academic Success, Supports for Young Children)	Qty ____ x \$20.00	\$
Considering the Need for Assistive Technology Within the IEP	Qty ____ x \$18.00	\$
Technology and Media for Accessing the Curriculum	Qty ____ x \$18.00	\$
Technology Integration: Improving Access to the Curriculum for Students with Disabilities	Qty ____ x \$18.00	\$
Response to Intervention: Policy Considerations and Implementation (NASDSE)	Qty ____ x \$15.00	\$
Section 504 and ADA-Promoting Student Access: A Resource Guide for Educators	Qty ____ x \$20.00	\$
Including Samuel—Educational/Institutional Set-includes 2 DVDs and Resource Guide	Qty ____ x \$180.00	\$
Lucky 21: Avoiding legal Disputes In Special Education: 21 Training Points For Administrators	Qty (1-25) _____ Qty (26+) _____	\$5.00 \$4.50
Lucky 21 # 2: Section 504: 21 Myths And Realities For School Personnel	Qty (1-25) _____ Qty (26+) _____	\$5.00 \$4.50
Shipping (15% of total)		\$
	<b>TOTAL:</b>	<b>\$</b>

PO or Credit Card # \_\_\_\_\_ Vin # \_\_\_\_\_ Expires \_\_\_\_\_

Circle Card type: Visa MC AmEx Discover

Mail or fax order form to:

Council of Administrators of Special Education  
101 Katelyn Circle Suite E, Warner Robins, GA 31088-6484

Name on Card \_\_\_\_\_

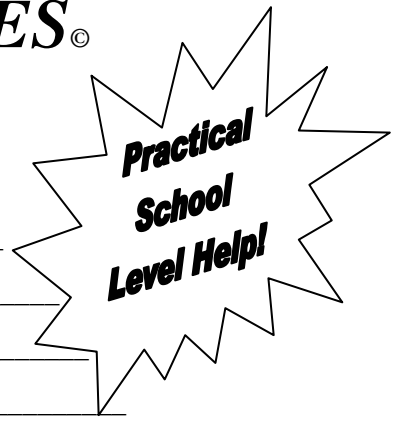
Make Checks Payable to: **CASE**

FAX 478-333-2453

Voice 478-333-6892

# CASE/CCBD MINI-LIBRARY SERIES<sup>®</sup>

**Safe, Drug-Free, and Effective Schools!**  
**Order your copies today!**



Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 School/Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

<b>Administrative Sanctions, Classroom Management, and Intervention Strategies: Building Blocks for School-Wide Discipline</b> – Cal Evans, Jordan School District, Utah	Qty _____ x \$8.00	\$
<b>Applying a Systems Approach to School-Wide Discipline in Secondary Schools</b> – Teri Lewis-Palmer, Brigid Flannery, George Sugai, - Univ. of Oregon – Lucille Eber, Illinois State BOE	Qty _____ x \$8.00	\$
<b>Cultural Sensitivity in the Implementation of Discipline Policies and Practices</b> – Beryl Shingles, Chicago Public Schools - Norma Lopez-Reyna, University of Illinois at Chicago	Qty _____ x \$8.00	\$
<b>Developing School and Community Partnerships to meet the needs of Students with Challenging Behaviors</b> – Don Sommerville, Shirley McDonald, Univ. of Illinois at Chicago	Qty _____ x \$8.00	\$
<b>Establishing and Monitoring a School and Classroom Climate That Promotes Desired Behavior and Academic Achievement</b> – Van Acker, University of Illinois at Chicago	Qty _____ x \$8.00	\$
<b>Policies and Procedures to Develop Effective School-Wide Discipline Practices at the Elementary School Level</b> – Newcomer, Lewis, Powers – University of Missouri - Columbia	Qty _____ x \$8.00	\$
<b>School-Based Practices and Programs That Promote Safe and Drug-Free Schools</b> – Patricia M. Guthrie - Education Consultant, Bowling Green, Kentucky	Qty _____ x \$8.00	\$
<b>7 Book Series</b> (contains 1 each of the above titles)	Qty _____ x \$50.40	\$
<b>Shipping (first item)</b> (Series = \$7.00, Individual book = \$3.00)		\$
<b>Shipping Additional items @\$2.00 each</b>	Qty over 1 X \$2.00	\$
	<b>TOTAL:</b>	\$

PO or Credit Card # \_\_\_\_\_ Vin # \_\_\_\_\_ Expires \_\_\_\_\_  
 (Vin number is the 3 digit code on the back of the credit—last three digits)

Circle Card type:    Visa            MC            AmEx            Discover    Name on Card \_\_\_\_\_

**Mail or fax order form to:**  
 Council of Administrators of Special Education  
 101 Katelyn Circle Suite E  
 Warner Robins, GA 31088-6484

**Make Checks Payable to: CASE**  
  
 FAX 478-333-2453  
 Voice 478-333-6892